



**MAY 2019**

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**Alabama Coastal  
Fisherman's Association**

**\*\*April Meeting\*\***

**Thurs. May 2,**

**6:30 pm**

Moe's Original Bar B Que

701 Springhill Ave.

Mobile, AL 36602

**6:30 pm = Captain Richard Rutland**

**7:00 pm = Captain Wild Bill Hancock**

**2019 ACFA Calendar**

Month	Meeting	Tournament
May	2	4
June	6	8
July	11	13
August	1	3
September	5	7
October	3	19
November	7	No Tournament
December	6*	Fri. Banquet

**2019 ACFA Board Members**

Position	Name	Contact
Pres.	David Thornton	pierpounder2001@hotmail.com
VP/Seminars	Josh Tidmore	251-490-6464
Treasurer	John Erwin	251-234-1458
Sec./ Membership	Sean Gibbs	251-605-1209
Weighmaster	Pat Hughes	251-422-6992
Logo Items	Kevin Owens	251-518-6569
Awards	Josh Tidmore	251-490-6464
Statistics	Robert Thornton	thorntonr17@yahoo.com
Food Advisor	Kyle Eckhoff	251-259-2357
Newsletter	Summer Tidmore	Summer9981@aol.com
Donations	Joey Gates	251-209-1220

**Upcoming Dates:**

- ⇒ May 2 = ACFA Meeting
- ⇒ May 4 = ACFA Tournament

## PRESIDENT'S MESSAGE

How can it be May already? This has been a great fishing season so far, and hoping to pick things up even more this month after a great April meeting and Tournament. We have been trying some 'new' things this year to get more kids interested in fishing. But it would still be even better to see more of our established members come to the meetings and share fellowship at the weigh ins. With rising water temperatures and inshore salinities, the trout spawn should be in full swing in time for our next tournament on May 4<sup>th</sup>. That same day the UCP will hold their 12<sup>th</sup> annual fishing tournament and weigh in at the same location. And they will be at our May meeting too.

### May Meeting Preview May 2nd 6:30

Captain Richard Rutland will be talking about keeping speckled trout alive in your live well in harsh conditions.

Our main speaker will be Captain Wild Bill Hancock from Reel Outlaw Charters. He will be discussing how to target inshore species.

### Food Report

Mays food is served by the "young guns", they usually get gumbo from a causeway restaurant. June is still open. We will need setting up tables, tent extra. Not much to report.

Have a Happy Easter.

God bless. Text me at 251-259-2357.

Kyle

# ACFA “BATTLE OF MOBILE BAY”

## MAY TOURNAMENT PREVIEW:

Our third tournament is the “Young Guns” vs “Old Salts” to be held Saturday, May 4<sup>th</sup> .

**The weigh in is from 1 – 3 pm to be held in the parking lot on the Causeway between Chocolatta Boat Ramp and Ralph & Kacoo's.**

**Species : Speckled Trout ONLY.** And the teams will be comprised of those 39 and younger (“Young Guns”) and those 40 and older (“Old Salts”).

**Format:** 1<sup>st</sup> place is 10 points, 2<sup>nd</sup> place = 9 pts, etc. 10<sup>th</sup> place = 1 pt. The team with the most points wins bragging rights for another year. The “Old Salts” have won the past few years. But considering how some of them have been 'slacking' this year, and with the additional Junior anglers who have been 'on fire' so far we can expect some good-hearted competition.

**Food:** “Young Guns” (Team captain: Josh Tidmore) says they will provide gumbo. All are invited/encouraged to bring salad, other side items, bread, desserts, etc.

We usually set up the tent for this event, so extra hands are needed to set up (@ 12:30), and break down (after 3pm). **Can YOU pitch in?**

# 2019 ACFA Tournament Weights and Lengths

Adult & Junior Tournament Minimum Length/Weights
BLACKFISH— 18"
FLOUNDER— 12"
SHEEPSHEAD— 12"
SPECKLED TROUT— 14"
REDFISH—SLOT ONLY— 16"-26" (PINCHED TAIL)
SPANISH MACKEREL— 1#
WHITE TROUT— 0.50#
GR. MULLET/WHITING— 0.50#

ADULT BFC Minimum Weights/Lengths
BLACKFISH—7 #
FLOUNDER—2 #
GR. MULLET/WHITING— 0.50#
REDFISH—5# (SLOT ONLY 16"-26")
SHEEPSHEAD— 5#
SPANISH MACKEREL— 2#
WHITE TROUT— 0.50#
CPR 23" MIN. LENGTH

JUNIOR BFC Minimum Weights/Lengths
BLACKFISH—5#
FLOUNDER—1#
GR. MULLET/WHITING—0.50#
REDFISH—2# (SLOT ONLY 16"-26")
SHEEPSHEAD—2#
SPANISH MACKEREL—1#
WHITE TROUT - 0.50#
CPR 20" MIN. LENGTH

## Corporate Sponsorship

For more information please contact David Thornton or John Erwin

### ACFA Corporate Membership Tiers

\$500 Sponsorship—includes 3 Memberships, a 12x12 Logo on the Tournament Trailer, Logo in the Monthly Newsletter and Recognition at ACFA Monthly Meetings.

\$250 Sponsorship—Includes 2 Memberships, Logo in the Monthly Newsletter, and Recognition at ACFA Monthly Meetings.

\$100 Sponsorship—Includes 1 Membership, and Logo in the Monthly Newsletter.

**Company Name:** \_\_\_\_\_

**Primary Contact & Phone Number:** \_\_\_\_\_

**Memberships:** \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Make Checks Payable to: Alabama Coastal Fisherman's Association  
8468 Rester Court  
Mobile, AL 36695

\*\*W-9 Available upon Request



## ACFA "Spring Breakout" Tournament Recap:

Our second 2019 ACFA monthly tournament was held April 6<sup>th</sup>

Actually, I forgot to mention we had TWO live flounder entered at the April weigh in that now reside at the Claude Peteet Mariculture Center in Gulf Shores.

And that Alabama Marine Resources will be on hand at the Causeway for our May tournament to accept LIVE flounder even though that is not an ACFA category this month.

The weather was nice, and we had a good crowd there. Tom Brooks' baked ziti and garlic bread were excellent. And the Pace's brought salad and a fantastic oreo pudding that we MUST have the recipe for ;-)



## April Meeting Recap:

Despite the threatening weather, we had a good sized crowd show up (over 90) at Moe's BBQ Thursday April 4th for our third meeting of 2019. It just goes to show the lengths folks will go through to hear a quality speaker like Captain Bobby Abruscatto. He discussed at length seasonal inshore fishing patterns with a concentration on deeper water structures. Lots of great insight was laid out and some great Q&A followed. We have been blessed to have Bobby as a long time ACFA member and featured speaker. And we hope he will continue to share his wealth of knowledge and experience with us, even without a flip chart ;- ) lol

After listening to Captain Robert Cardin talk about the benefits of having a SeaTow membership, plus Kevin Owens' testimonial, I was reminded to encourage everyone to update or file a US Coast Guard Float Plan. They even have a phone app for that at <http://wow.uscgaux.info/content.php?unit=070-15-01&category=us-coast-guard-mobile-app> This information can not only save time and resources should a search be needed, but has proven to save lives as well.

Also, we were very pleased to welcome Kim Kelly, owner of Sophiella Gallery on Dauphin Street in Downtown Mobile. Besides telling us of the gallery exhibitions , Kim donated a print by Billy Solitario, an avid fisherman and outdoorsman himself. You can find out more about her gallery @ <https://sophiellagallery.com>

Many, many thanks to all who bought raffle tickets to raise (more) money for the family of fallen Officer Sean Tudor. Through your continuous generosity, we have been able to raise almost \$1000 for Krissy Tudor, Officer Tudor's widow and daughter of ACFA member Jim Issing.

The drawing for new members who signed up using PayPal was won by Gabe Tidmore. And Matthew Hoffman won the drawing for renewing members who used the online option. This makes the 'paperwork' so much easier on Sean Gibbs and the other board members. Thanks!

Kudos to our returning sponsors: Moe's original Bar-B-Que, Tackle This - Shoot That (Jay Kretzer), Frogg Toggs (Will Fowler) and Great Days Outdoors magazine/Alabama Saltwater Fishing Report Podcast (Joe Baya and Butch Thierry) for again supporting the club. Also to Deer River Bait & Tackle for the live shrimp donations and FREE LAUNCH for our members on tournament day. And to our new sponsors: Blake Pendleton (Skip Grizzle) and Kim Kelly, owner of Sophiella Gallery. And again we welcome aboard Bancroft Enterprises Inc who made the new tournament weigh in board, which has been a resounding success.





# PLAQUE PRESENTATION SPRING BREAKOUT

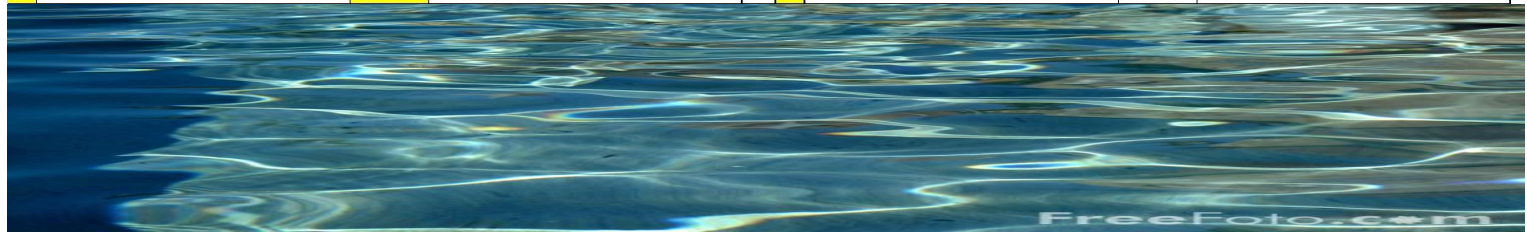


## ADULTS

PL	SPECKLED TROUT	WT	NETMAN
1	DAVID SKOGLUND	5.35	DAVID SKOGLUND
2	ALEX BEEBE	4.66	ALEX BEEBE
3	TONY BELL	4.40	ALVIN BELL
PL	REDFISH	WT	NETMAN
1	DAVID SKOGLUND	7.25	DAVID SKOGLUND
2	BARRY KEITH	4.64	TREY HOLLADAY
3	SANDY TILLERY	3.93	JAMES WILSON
PL	SHEEPSHEAD	WT	NETMAN
1	VICKI FOSTER	9.16	MIKE FOSTER
2	TIM PIERCE	6.79	DALE PIERCE
3	MIKE FOSTER	5.08	MIKE FOSTER
PL	GR. MULLET/WHITING	WT	NETMAN
1	BUBBA WILLIAMS	0.62	BUBBA WILLIAMS
2			
3			
PL	FLOUNDER	WT	NETMAN
1	PAT HUGHES	1.59	PAT HUGHES
2	TREY HOLLADAY	1.56	BARRY KEITH
3	BARRY KEITH	1.42	TREY HOLLADAY

## JUNIORS

PL	SPECKLED TROUT	WT	NETMAN
1	COOPER MANN (J)	5.00	JEB MANN
2	EVERETT MANN (J)	4.20	JEB MANN
3	HUNTER BEHR	3.93	CECIL CAPPS
PL	REDFISH	WT	NETMAN
1	CANDACE VINSON (J)	4.18	DONNIE VINSON
2	COOPER GARMESON (J)	3.13	PATRIC GARMESON
3			
PL	SHEEPSHEAD	WT	NETMAN
1	SHELBY GARMESON (J)	7.35	VICKI FOSTER (L)
2	CANDACE VINSON (J)	3.54	DONNIE VINSON
3			
PL	GR. MULLET/WHITING	WT	NETMAN
1			
2			
3			
PL	FLOUNDER	WT	NETMAN
1			
2			
3			



### TOURNAMENT LEADERBOARD

TOURNAMENT NAME SPRING BREAKOUT  
TOURNAMENT DATE 2019-04-06



ADULT SPECIES	1ST	WT	2ND	WT	3RD	WT	4TH	WT	5TH	WT
SP. TROUT	DAVID SKOGLUND	5.35	ALEX BEEBE	4.66	TONY BELL	4.40	MICHELLE NALL (L)	3.98	TOM BROOKS	3.72
REDFISH	DAVID SKOGLUND	7.25	BARRY KEITH	4.64	SANDY TILLERY	3.93	CLIFF BAILEY	3.89	JAMES WILSON	3.70
SHEEPSHEAD	VICKI FOSTER (L)	9.16	TIM PIERCE	6.79	MIKE FOSTER	5.08	DONNIE VINSON	4.54	DALE PIERCE	3.75
GR. MULLET/WHITING	BUBBA WILLIAMS	0.62								
FLOUNDER	PAT HUGHES	1.59	TREY HOLLADAY	1.56	BARRY KEITH	1.42	BRAD PIERCE	1.34		
JUNIOR SPECIES	1ST	WT	2ND	WT	3RD	WT	4TH	WT	5TH	WT
SP. TROUT	COOPER MANN (J)	5.00	EVERETT MANN (J)	4.20	HUNTER BEHR (J)	3.93	RAYLEE STORER (J)	3.87	CANDACE VINSON (J)	1.63
REDFISH	CANDACE VINSON (J)	4.18	COOPER GARMESON (J)	3.13						
SHEEPSHEAD	SHELBY GARMESON (J)	7.35	CANDACE VINSON (J)	3.54						
GR. MULLET/WHITING										
FLOUNDER										

ACFAFISH.COM







## BFC CURRENT STANDINGS - ADULTS

### as of: 2019-04-18



PL	PTS	BLACKFISH	7# min	WT	PL	PTS	FLOUNDER	2# min	WT	PL	PTS	GR. MULL/WHTG	0.5# min	WT	PL	PTS	REDFISH	5# min Slot Only	WT	PL	PTS	CPR	23" min	Length
1	10				1	10				1	10	BUBBA WILLIAMS	0.62	1	10	JOHN HOWARD	7.43	1	10	GRADY LeBLANC	25 7/8"			
2	9				2	9				2	9	SANDY TILLERY	0.53	2	9	DAVID SKOGLUND	7.25	2	9	JEB MANN	24 3/4"			
3	8				3	8				3	8				3	8	MARK JONES (N)	7.10	3	8	GRADY LeBLANC	24 1/8"		
4	7				4	7				4	7				4	7	NOEL RILEY	7.04	4	7	JOHN HOWARD	23 3/8"		
5	6				5	6				5	6				5	6	DAVID SKOGLUND	6.95	5	6	JOHN HOWARD	23 1/8"		
6	5				6	5				6	5				6	5	TYLER DIXON	6.20	6	5				
7	4				7	4				7	4				7	4	JOSH TIDMORE	6.04	7	4				
8	3				8	3				8	3				8	3				8	3			
9	2				9	2				9	2				9	2				9	2			
10	1				10	1				10	1				10	1				10	1			
PL	PTS	SHEEPSHEAD	5# min	WT	PL	PTS	SP. MACKEREL	2# min	WT	PL	PTS	SP. TROUT	4# min	WT	PL	PTS	WH.TROUT	0.5# min	WT	PL	PTS	LIVE FLOUNDER	NO.	
1	10	VICKI FOSTER (L)	9.16	1	10	DAVID THORNTON	3.10	1	10	DAVID SKOGLUND	5.35	1	10	JOHN HOWARD	2.12	1	10	PAT HUGHES	1					
2	9	SANDY TILLERY	7.21	2	9			2	9	ALEX BEEBE	4.66	2	9	JOHN HOWARD	1.91	2	9	BRAD PIERCE	1					
3	8	TIM PIERCE	6.79	3	8			3	8	TONY BELL	4.40	3	8	JEB MANN	1.90	3	8							
4	7	TYLER DIXON	5.90	4	7			4	7	SHON PIPKIN	4.38	4	7	JOSH TIDMORE	1.24	4	7							
5	6	TYLER DIXON	5.87	5	6			5	6			5	6	JOSH TIDMORE	1.22	5	6							
6	5	SANDY TILLERY	5.45	6	5			6	5			6	5			6	5							
7	4	MIKE FOSTER	5.08	7	4			7	4			7	4			7	4							
8	3				8	3			8	3			8	3			8	3						
9	2				9	2			9	2			9	2			9	2						
10	1				10	1			10	1			10	1			10	1						

\*\* New Club Record \* First to weigh in (N) New Member (L) Lady Angler



## BFC CURRENT STANDINGS - JUNIORS

### as of: 2019-04-18



PL	PTS	BLACKFISH	5# min	WT	PL	PTS	FLOUNDER	1# min	WT	PL	PTS	GR. MULL/WHTG	0.5# min	WT	PL	PTS	REDFISH	2# min Slot Only	WT	PL	PTS	CPR	20" min	Length
1	10				1	10				1	10				1	10	KENZLEIGH BOSARGE (J)	7.22	1	10				
2	9				2	9				2	9				2	9	RAELYNN BOSARGE (J)	6.60	2	9				
3	8				3	8				3	8				3	8	CANDACE VINSON (J)	4.18	3	8				
4	7				4	7				4	7				4	7	COOPER GARMESON (J)	3.13	4	7				
5	6				5	6				5	6				5	6	NOAH JONES (J)(N)	2.11	5	6				
6	5				6	5				6	5				6	5				6	5			
7	4				7	4				7	4				7	4				7	4			
8	3				8	3				8	3				8	3				8	3			
9	2				9	2				9	2				9	2				9	2			
10	1				10	1				10	1				10	1				10	1			
PL	PTS	SHEEPSHEAD	2# min	WT	PL	PTS	SP. MACKEREL	1# min	WT	PL	PTS	SP. TROUT	2# min	WT	PL	PTS	WH.TROUT	0.5# min	WT	PL	PTS	FLOUNDER	NO.	
1	10	SHELBY GARMESON (J)	7.35	1	10	J.W. MARTIN (J)(N)	1.56	1	10	COOPER MANN (J)	5.00	1	10	KENZLEIGH BOSARGE (J)	1.38	1	10							
2	9	CANDACE VINSON (J)	4.97	2	9			2	9	EVERETT MANN (J)	4.20	2	9	RAYLEE STORER (J)	1.24	2	9							
3	8	CANDACE VINSON (J)	3.54	3	8			3	8	HUNTER BEHR (J)	3.93	3	8	NOAH JONES (J)(N)	0.68	3	8							
4	7				4	7			4	7	RAYLEE STORER (J)	3.87	4	7										
5	6				5	6			5	6			5	6										
6	5				6	5			6	5			6	5										
7	4				7	4			7	4			7	4										
8	3				8	3			8	3			8	3										
9	2				9	2			9	2			9	2										
10	1				10	1			10	1			10	1										

\*\* New Club Record \* First to weigh in (N) New Member



## BFC LEADERBOARD-ADULTS as of: 2019-04-18



PI	ANGLER NAME	POINTS	BLACKFISH	FLOUNDER	GR.MUL/WHT	REDFISH	SHEEPSHEAD	SP. MACKEREL	SP. TROUT	WH. TROUT	CPR
1	JOHN HOWARD	42				10				19	13
4	DAVID SKOGLUND	25				15			10		
2	SANDY TILLERY	23			9		14				
3	GRADY LeBLANC	18									18
4	TYLER DIXON	18				5	13				
5	JOSH TIDMORE	17				4				13	
8	JEB MANN	17								8	9
6	VICKI FOSTER (L)	10					10				
7	BUBBA WILLIAMS	10			10						
9	DAVID THORNTON	10						10			
10	ALEX BEEBE	9							9		
11	MARK JONES	8				8					
12	TIM PIERCE	8					8				
13	TONY BELL	8							8		
14	SHON PIPKIN	7							7		
15	NOEL RILEY (N)	7				7					
16	MIKE FOSTER	4					4				
17		0									
18		0									
19		0									
20		0									
	<b>TOTALS</b>	<b>241</b>	<b>0</b>	<b>0</b>	<b>19</b>	<b>49</b>	<b>49</b>	<b>10</b>	<b>34</b>	<b>40</b>	<b>40</b>



## BFC LEADERBOARD - JUNIORS as of: 2019-04-18



PI	ANGLER NAME	POINTS	BLACKFISH	FLOUNDER	GR.MUL/WHT	REDFISH	SHEEPSHEAD	SP. MACKEREL	SP. TROUT	WH. TROUT	CPR
1	CANDACE VINSON (J)	25				8	17				
2	KENZLEIGH BOSARGE (J)	20				10				10	
2	RAYLEE STORER (J)(N)	16							7	9	
3	NOAH JONES (J)(N)	14				6				8	
4	SHELBY GARMESON (J)	10					10				
5	COOPER MANN (J)	10							10		
6	J.W. MARTIN	10						10			
7	RAELYNN BOSARGE (J)	9				9					
8	EVERETT MANN	9							9		
9	HUNTER BEHR	8							8		
10	COOPER GARMESON (J)	7				7					
11		0									
12		0									
13		0									
14		0									
15		0									
16		0									
17		0									
18		0									
19		0									
20		0									
	<b>TOTALS</b>	<b>138</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>40</b>	<b>27</b>	<b>10</b>	<b>34</b>	<b>27</b>	<b>0</b>





# ADULT TOURNAMENT LEADERBOARD



as of: APRIL 6, 2019

PI	ANGLER NAME	TOT PTS	SP	BLKF	FLDR	GM/WH	REDF	SHPS	SP TR	SP MC	WH TR	APR PTS	MAR PTS
1	DAVID SKOGLUND	17	2				5		5			12	5
2	BARRY KEITH	13	2		3		4					9	4
3	DONNIE VINSON	9	1					2				3	6
4	ALEX BEEBE	8	1						4			5	3
5	JAMES WILSON	8	2				1					3	5
6	SANDY TILLERY	8	2				3					5	3
7	VICKI FOSTER (L)	8	1					5				6	2
8	MARK JONES (N)	7										0	7
9	TREY HOLLADAY	7	1		4							5	2
10	SHON PIPKIN	6										0	6
11	TIM PIERCE	6	2					4				6	0
12	BUBBA WILLIAMS	6	1			5						6	0
13	PAT HUGHES	6	1		5							6	0
14	BRAD PIERCE	5	2		2							4	1
15	DAVID JONES (N)	5										0	5
16	MICHELLE NALL (L)	5	2						2			4	1
17	MIKE FOSTER	5										0	5
18	DAVID McDONALD	4										0	4
19	CLIFF BAILEY	4	2				2					4	0
20	TONY BELL	4	1						3			4	0
21	TERRY WILSON	3	2									2	1
22	DOUG DAVIS	2	1									1	1
23	KYLE ECKHOFF	2	1									1	1
24	TOM BROOKS	2	1					1				2	0
25	DALE PIERCE	2	1					1				2	0
26	BRAD McDONALD	1										0	1
27	RICHARD HOFFMAN	1										0	1
28	TYLER DIXON	1										0	1
29	GERALD MARKOW	1	1									1	0
30	MIKE NICHOLAS	1	1									1	0
31	JOE CIEUTAT (N)	1	1									1	0
32	LYNDA CAPPS (L)	1	1									1	0
33	CECIL CAPPS	1	1									1	0
34	HENRY NALL	1	1									1	0
35		0										0	0
36		0										0	0
37		0										0	0
38		0										0	0
39		0										0	0
40		0										0	0
	<b>TOTAL PTS TO DATE</b>	<b>161</b>	<b>35</b>	<b>0</b>	<b>14</b>	<b>5</b>	<b>15</b>	<b>13</b>	<b>14</b>	<b>0</b>	<b>0</b>	<b>96</b>	<b>65</b>



# JUNIOR TOURNAMENT LEADERBOARD



as of: APRIL 6, 2019

PI	ANGLER NAME	TOT PTS	SP	BLKF	FLDR	GM/WH	REDF	SHPS	SP TR	SP MC	WH TR	APR PTS	MAR PTS
1	CANDACE VINSON (J)	19	3				5	4	1			13	6
2	NOAH JONES (J)(N)	8	1									1	7
3	COOPER MANN (J)	6	1						5			6	0
3	SHELBY GARMESON (J)	6	1					5				6	0
4	COOPER GARMESON (J)	5	1				4					5	0
4	EVERETT MANN (J)	5	1						4			5	0
5	HUNTER BEHR (J)	4	1						3			4	0
6	RAYLEE STORER (J)(N)	3	1						2			3	0
9		0										0	0
10		0										0	0
11		0										0	0
12		0										0	0
13		0										0	0
14		0										0	0
15		0										0	0
16		0										0	0
17		0										0	0
18		0										0	0
19		0										0	0
20		0										0	0
	<b>TOTAL PTS TO DATE</b>	<b>56</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>9</b>	<b>9</b>	<b>15</b>	<b>0</b>	<b>0</b>	<b>43</b>	<b>13</b>



# ADULT NETMAN LEADERBOARD



as of: APRIL 6, 2019

PL	NETMAN NAME	TOT PTS	SP	BLKF	FLDR	GM/W	REDF	SHPS	SP TRT	SP MC	WH TRT	APR PTS	MAR PTS
1	DONNIE VINSON	23	4				5	6	1			16	7
2	DAVID SKOGLUND	18	2				5		5			12	6
3	TREY HOLLADAY	13	2		3		4					9	4
4	DAVID JONES (N)	11										0	11
5	JAMES WILSON	10	2				3					5	5
6	VICKI FOSTER (L)	10	2					8				10	0
7	ALEX BEEBE	8	1						4			5	3
8	BARRY KEITH	7	1		4							5	2
9	MIKE FOSTER	7										0	7
10	JEBB MANN	7	2						5			7	0
11	HENRY NALL	6	3						2			5	1
12	CECIL CAPPS	6	3						3			6	0
13	BUBBA WILLIAMS	6	1					5				6	0
14	MIKE FOSTER	6	1					5				6	0
15	PAT HUGHES	6	1		5							6	0
16	BRAD MCDONALD	5										0	5
17	SHON PIPKIN	5										0	5
18	PATRIC GARMESON	5	1				4					5	0
19	MIKE NICHOLAS	5	1						4			5	0
20	DALE PIERCE	5	1					4				5	0
21	SANDY TILLERY	4	2				1					3	1
22	CLIFF BAILEY	4	2				2					4	0
23	BRAD PIERCE	4	2		2							4	0
24	ALVIN BELL	4	1						3			4	0
25	TYLER DIXON	3										0	3
26	TOM BROOKS	3	1						2			3	0
27	TIM PIERCE	3	2					1				3	0
28	DOUG DAVIS (N)	2	1									1	1
29	KYLE ECKHOFF	2	1									1	1
30	TERRY WILSON	2	1									1	1
31	ANDY LAYNE (N)	1										0	1
32	RICHARD HOFFMAN	1										0	1
33	GERALD MARKOW	1	1									1	0
34	JOE CIEUTAT	1	1									1	0
35		0										0	0
36		0										0	0
37		0										0	0
38		0										0	0
39		0										0	0
40		0										0	0
	<b>TOTAL PTS. TO DATE</b>	<b>204</b>	<b>43</b>	<b>0</b>	<b>14</b>	<b>0</b>	<b>24</b>	<b>29</b>	<b>29</b>	<b>0</b>	<b>0</b>	<b>139</b>	<b>65</b>



# JUNIOR NETMAN LEADERBOARD



as of: APRIL 6, 2019

PL	NETMAN NAME	TOT PTS	PP	FLDR	GM/W	REDF	SHPS	SP TRT	APR PTS	MAR PTS
1	NOAH JONES (J)(N)	3	1						1	2
2	RAYLEE STORER (J)(N)	2	1					1	2	0
3		0							0	0
4		0							0	0
5		0							0	0
6		0							0	0
7		0							0	0
8		0							0	0
9		0							0	0
10		0							0	0
	<b>TOTAL PTS. TO DATE</b>	<b>5</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>3</b>	<b>2</b>



## Alabama Coastal Fisherman's Association Membership Application Form

Mail to: Sean Gibbs, 9792 Camberwell Drive, Daphne, AL 36526

Date: \_\_\_\_\_

Name: \_\_\_\_\_ (Please use common name (nickname, Sr. Jr. etc) that you will use in the tournaments and wish to have listed on member lists and in the newsletter to help avoid confusion.)

Street Address: \_\_\_\_\_

City, St & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

First Time Member: \_\_\_\_\_ Y \_\_\_\_\_ N

Online Screen Name: \_\_\_\_\_ (if registered on the online forum)

Boat Type/Make: \_\_\_\_\_

Boat Name: \_\_\_\_\_

% time fishing with:      Artificial \_\_\_\_\_      Live Bait \_\_\_\_\_

Topics you would like discussed at meetings:

\_\_\_\_\_

% of time targeting:      Speckled Trout \_\_\_\_\_      Redfish \_\_\_\_\_      Flounder \_\_\_\_\_

White Trout \_\_\_\_\_      Sheepshead \_\_\_\_\_      Spanish Mackerel \_\_\_\_\_

Referred/Sponsored By: \_\_\_\_\_

Family members that qualify to fish tournaments on your membership, including step children.

Spouse \_\_\_\_\_

Children (under age 16 before February 1<sup>st</sup>) \_\_\_\_\_

I hereby release ACFA (Alabama Coastal Fisherman's Association), its officers and members from any and all damages, claims, demands, costs or expenses relating to injury or damage I suffer or cause whether known now or which I may sustain or which I may cause by reason of participating in or in conjunction with this or any other ACFA Club function including but not limited to; tournaments, meetings and other events.

Signature: \_\_\_\_\_



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