



Alabama Coastal Fishermen's Association

March 2017

Inside this Issue:

March Meeting	2
2017 Membership	2
March Tournament	3
February Mtg. Recap	3
Boat Show	4
Stats & Food Calendar	4
Membership Form	6
Sponsor Page	9

****March Meeting****

Tues., Mar. 7, 2017 6:30 pm

Moe's Original Bar B Que
701 Springhill Ave.
Mobile, AL 36602

6:30 pm = Craig Hall, ACFA Points & Website
7:00 pm = Bobby Abruscato, Speckled Trout

President's Message:

Remember our next meeting will be on **Tuesday**, March 7th at 6:30 PM. This is a change from our normal Thursday night so please make note of it. This month our feature guest speaker will be Capt. Bobby Abruscato. Bobby will be focusing on the transition from late winter to spring with tips on how to catch Speckled Trout and Redfish. Don't miss it!

We have two big events for March. Our March Madness Tournament is on the 18th. Kyle, Tom and Sarge will be serving jambalaya for this one. The Boat Show starts on March 31st and we're planning an exciting booth this year in a great location. We need volunteers to help with both events. Please let me know if you could help.

You can contact me at jhoward987@bellsouth.net or (251)234-1285. Thanks. I encourage you to bring your children to our meetings. They are the future of ACFA. See you there,
John Howard

2017 ACFA Board Members

Position	Name	Contact
Pres.	John Howard	251-234-1285
VP/Seminars	Joey Gates	251-209-1220
Treasurer	John Erwin	251-234-1458
Sec./Membership	Jeb Mann	251-423-1574
Weighmaster	Pat Hughes	251-422-6992
Logo Items	Kevin Owens	251-518-6569
Logo Items	Joe Cieutat	251-605-9986
Awards	Josh Tidmore	251-490-6464
Statistics	Craig Hall	251-533-2727
Food Advisor	Tom Brooks	251-533-4036
Food Advisor	Kyle Eckhoff	251-259-2357
Newsletter	Meagan Schrandt	mschrandt@disl.org
Newsletter	David Thornton	pierpounder2001@hotmail.com
Donations	Joey Gates	251-209-1220

Upcoming Dates:

- ⇒ Mar. 11—BOG Series #4
- ⇒ Mar. 18—ACFA Tourn.
- ⇒ Mar. 31—Boat Show Start

**FOR THE NEXT THREE MONTHS, MEETINGS WILL NOT BE ON THURSDAYS.
NOTE THE CHANGE IN MEETING DAYS FOR MARCH, APRIL AND MAY BELOW.**

March Meeting

Tuesday, Mar. 7 at 6:30 pm

We had a great turn-out at the February meeting, so let's continue that in March. The weather's starting to warm up and we're making the switch from winter fishing techniques to spring techniques.

Tuesday's meeting will start out with Craig Hall. Craig handles the statistics and pretty much all things web-based for ACFA. He will be discussing the website and changes in the points system for 2017 to help make things more even/consistent, and reward members for participation...even when they are not fishing! It takes a lot of extra work behind-the-scenes for our tournaments and we'd like to recognize those who partake in various capacities in the club.

The main speaker on Tuesday evening will be Captain Bobby Abruscato. Bobby has been a local fishing captain in the area for many years, and typically speaks at ACFA almost every year. At this meeting, he will be speaking about Speckled Trout and Redfish, and making that switch from winter to spring fishing.

We hope to see everyone at Moe's!



The raffle item for this meeting will be an inshore fishing rod (\$150 value; donated by Ugly Fishing) and reel combo.

2017 ACFA Calendar

Month	Meeting	Tournament
March*	7*	18*
April*	4*	8
May*	1*	6
June	1	3
July	6	8
August	3	5
September	7	9
October	5	21*
November	2	no tournament
December	1	Fri. Banquet

Membership Dues:

2017 Membership is still open! Register online at www.acfafish.com and pay through PayPal to enter the drawings.

There are 3 drawings (deadline Mar. 31)

1. Payment via PayPal
2. Referral of a First-Time Member
3. First-Time Member

The 1st and 3rd categories enter you in a drawing for a bait bubbler. The 2nd category enters you for a paid membership for 2018.



**If you cannot pay/register online, we will accept payment by check or cash at the ACFA meetings, and memberships may also be mailed in. (See page 6 for form)*

March Madness Tournament

Saturday, March 18, 2017

**Speckled Trout, White Trout,
Sheepshead, Ground Mullet, Red Drum**

Weigh-In: American Legion Post 250

Time: 1—3 pm

Food: Jambalaya

*You can weigh-in LIVE fish at any tournament weigh-in.

We're a family-friendly club—we encourage families (including children) to participate in meetings, tournaments, and the weigh-ins. We do have junior angler categories.

From the Food Advisors: March's tournament food will be Jambalaya from Georgia Roussos Catering. Hopefully they will be a sponsor soon, just have to work out the details. Anyone that wants to cook for a tournament, all of it or part of it, would be very appreciated. There are 8 tournaments and lots of ways to contribute: setting up, cleaning up, putting up the tent when needed. You could make a side dish or a dessert or compete in October's chili cook-off (reimbursements apply). The more the merrier. We have had lots of help in the past, but it's usually the same people and it would be nice to see some new faces. It's Fishing and Food! Looking forward to another great year. God bless.



February Meeting Re-Cap

By David Thornton

We kicked off the first meeting of the year with a packed house at Moe's Original Bar B Que featuring Benny Sanchez who spoke about the upcoming Tito's Redfish Series in Louisiana, featuring 5 tournaments from April into October with \$10k payouts each tournament. Benny discussed the intent of the series is to have fun in competition and took questions while passing out samples of Tito's Handmade Vodka and Matrix Shad lures. More info on the series and sponsors can be found on their website @ <https://titosvodkaredfishseries.com/>

Jason Smith,
WALA TV-10's
Chief
Meteorologist
and host of Fox
10 Outdoors
followed with an
in depth
presentation on
"Recent Weather



Patterns and Fishing". He discussed how the persistent warm and wet weather through the month of January affected our fishing, then peeked into the future with long range forecasts affecting the upcoming spring with an emphasis on rainfall and river runoff and using weather maps and forecasts to help make better long range fishing trip plans. This was followed by Jason answering some questions from our members on the importance of tides, salinity and location for better fishing. We have been quite fortunate for several years to have Jason as a speaker (and member) and always look forward to his informative talks, TV weather reports and outdoor segments.

After a short break, our ACFA President, John Howard, called the 2017 Officers forward to give a quick introduction and rundown of their duties for the coming year. With the support (help & ideas) of you, the members (plus some volunteers) we have the personnel, experience, knowledge and determination to make 2017 the best year yet for the ACFA!

NeW in 2017 For ACFA

- ◆ Members can now earn participation points—just show up to get ‘em!
- ◆ Members can earn volunteer points.
- ◆ Changes have been made to the Big Fish Contest weights and other ACFA club rules. Please consult the 2017 rules on pages 7-8 of this newsletter, and as always, online at www.acfafish.com



ACFA will have a new booth on the first floor, located next to ADSFR, at the Mobile Boat Show (Mobile Convention Center). Please let a board member know if you are interested in helping prepare for the event and/or man the table for a shift or two during the event. Please see Craig Hall for details about this opportunity.

We are also requesting fishing pictures from ACFA members for a slideshow on the 72" screen!

Corporate Sponsorships

ACFA would like to welcome our 2017 Corporate Sponsors—there are 3 sponsorship tiers for 2017. For more information please contact John Erwin.

ACFA Corporate Membership Tiers

\$500 Sponsorship – Includes 3 Memberships, a 12x12 Logo on the Tournament Trailer, Logo in the Monthly Newsletter and Recognition at ACFA Monthly Meetings.

\$250 Sponsorship – Includes 2 Memberships, Logo in the Monthly Newsletter, and Recognition at ACFA Monthly Meetings.

\$100 Sponsorship – Includes 1 Membership, and Logo in the Monthly Newsletter.

Company Name: _____

Primary Contact & Phone Number: _____

Memberships: _____, _____, _____

Make Checks Payable to: Alabama Coastal Fisherman's Association
8468 Rester Court
Mobile, AL 36695

**W-9 Available Upon Request

ACFA STATISTICS

Big Fish Contest

February 24, 2017

	Blackfish 7#min	WT	Flounder 2#min	WT	Ground Mullet/Whiting 0.5#min	WT	Redfish 5#min Slot only	WT	CPR 23" min	Lgth
1			1		1 David Thornton	1.01	1 Grady LeBlanc	6.56	1 John Howard	24.50
2			2		2 David Thornton	0.99	2		2 Frank Foley	24.00
3			3		3 Norman Lewellen	0.84	3		3 Mike Nicholas	23.75
4			4		4		4		4 Jeb Mann	23.25
5			5		5		5		5	
6			6		6		6		6	
7			7		7		7		7	
8			8		8		8		8	
9			9		9		9		9	
10			10		10		10		10	
	Sheepshead 5#min	WT	Spanish Mackerel 2#min	WT	Speckled Trout 4#min	WT	White Trout 0.5#min	WT	Point Leaders	Pts.
1	Rick Tourne'	9.28	1		1		1 John Howard	2.01	1 John Howard	29
2			2		2		2 John Howard	1.79	2 David Thornton	19
3			3		3		3 Michelle Nall	1.50	3 Rick Tourne'	10
4			4		4		4		4 Grady LeBlanc	10
5			5		5		5		5 Frank Foley	9
6			6		6		6		6 Mike Nicholas	8
7			7		7		7		7 Jeb Mann	7
8			8		8		8		8 Norman Lewellen	8
9			9		9		9		9 Michelle Nall	8
10			10		10		10		10	

** NEW CLUB RECORD * First to weigh in (N) New Member (J) Junior Angler (L) Lady Angler



ACFA Food Menu For 2017

Month	Planned Food	Location	Who's Cooking	Help Needed
March	Jambalaya provided by Georgia Rouso's Catering	VFW-DIP	Roussos Catering	Setup, clean-up and serving.
April	Baked penne pasta and Salad	VFW-DIP	Tom and Kyle	Set-up, serving, clean-up and dessert volunteer.
May	Gumbo provided by Georgis Rouso's Catering	Causeway	Young Gun's cook this year	Get with Patrick, dessert volunteer.
June	Blackened shrimp tacos or fish on a stick	VFW-DIP	Tom and Kyle if we have shrimp tacos. Sarge if we do fish on a stick.	Help with cooking and set up. Help with clean-up. Dessert volunteer.
July	Pork butt sandwiches w/sides	VFW-DIP	Vince or Tom (Hopefully Vince! He did a great job last year!)	Need volunteers to make sides and dessert. Help with clean-up and serving
August	Shrimp boil	VFW-DIP	Board members/Volunteers	Need help with cooking, clean-up and serving.
September	Fish fry	Causeway	Tom and Kyle plus whomever can help	Set-up, cooking, serving and clean-up.
October	Chili cook-off	Causeway	Volunteers	Need volunteers to make chili. Clean-up/set-up. Dessert volunteer.



Alabama Coastal Fisherman's Association Membership Application Form

mail to: **Jeb Mann** 4969 Audubon Drive Mobile, AL 36619

Date _____

First Name/Middle Initial _____ M.I. _____
 Last Name _____

(Please use your common name (nickname, Sr, Jr, III, etc) that you will use in the Tournaments and wish to have printed on memberlist and in the newsletter to help avoid confusion.)

Street Address _____
 City _____
 State/Province _____
 Zip/Postal Code _____
 Phone _____
 E-mail _____

First Time Member Yes No

Newsletter by postal mail? Yes No
 (Note: If you select No, your newsletter will be emailed to you, or you can pick it up on the web site)

Online Screen Name _____
 (if registered on the online forum)

Boat Type/Make _____
 Boat Name _____

% Time Fishing With Artificial Bait _____ Live Bait _____

Topics you would like to hear discussed at meetings _____

% Of Time Targeting	Speckled Trout	_____	Redfish	_____
	Flounder	_____	Sheepshead	_____
	White Trout	_____	Spanish Mackerel	_____

Referred to Membership or Sponsored by _____

Other family members who qualify to fish tournaments on your membership:
 Spouse (First Name): _____
 Children under age 16 **before** February 1st (including step-children)
 First Name(s): _____

Alabama Coastal Fisherman's Association Tournament Rules

REVISED: **January 2017**

1. ALL tournaments start at 5:00 a.m. and end at 3:00 p.m. except for the Causeway Classic, which starts at 6a.m.
2. Weigh-in is from 1:00 p.m. until 3:00 p.m. on the day of the tourney. You MUST be on the premises with your fish by 3pm
3. Each fish must be weighed in by the member or family member who caught it.
4. Fish that are not fresh or in good condition will be disqualified. This includes ANY redfish that has been mutilated in a way that alters (shortens) the length.
5. All decisions made by the Weigh Master and/or his assistants (club president and officers) are final.
6. All fish MUST be caught during the tournament hours on hook and line (on a rod and reel) in Alabama State waters (out to 9 miles).
7. To qualify for the monthly awards, all fish weighed in an ACFA tournament must be no less than a minimum of one pound with the exception of "White Trout" and "Ground Mullet/Whiting", which must weigh at least 8 ounces (0.5 pounds). To avoid confusion in using local names in our classifications "GMullet/Whiting" is considered to be any of the three species of kingfish: Southern Kingfish (*Menticirrhus americanus*), Gulf (*M. littoralis*), or Northern Kingfish (*M. saxatilis*). And "White Trout" is considered to be either the Sand Seatrout (*Cynoscion arenarius*) or Silver Seatrout (*Cynoscion nothus*). Likewise our "Flounder" species include either Gulf Flounder (*Paralichthys albigutta*) or Southern Flounder (*Paralichthys lethostigma*). There is no minimum weight for the Junior Angler category fish, but it must meet any minimum size limits specified by the AL MRD (see Rule # 11).
8. Only legal 'slot' Redfish (16"-26" with pinched tail) will be weighed in the tournaments (to assure length compliance to state law and ACFA rules). It is the angler's responsibility to bring the redfish to the weigh in table in a "FRESH" and pliable condition that allows it to readily be accurately measured. ONLY redfish that are 'straight' can be accurately measured, so the angler must prepare the fish for that. Fish that are frozen, mutilated or have been mistreated may be rejected by the Weigh Master. And his ruling to accept or reject a fish is final. (See Rules #4 & #5) Also, no flounder or sheepshead less than 12 inches may be entered. No Speckled Trout under 14 inches. No Redfish under 16" or Blackfish under 18". (See Rule #11)
9. Only one fish in each category per member can place. NOTE: a second category fish may be weighed in as a Big Fish Contest entry as long as it meets the minimum requirements for that species (see Big Fish Contest Rule #1).
10. In case of a tie, the first fish weighed in wins. Times recorded on the weigh in sheets are considered "official".
11. All state and federal laws apply. (See Rule #8) **PLEASE CALL ALMRD 251-861-2882 OR 251-968-7576 FOR UPDATED INFORMATION. IT IS THE FISHERMAN'S RESPONSIBILITY TO KNOW AND ABIDE BY THE LAWS AND REGULATIONS IN EFFECT AT ANY GIVEN TIME.**
12. Tournaments will not be cancelled due to weather conditions (except when tropical storm or hurricane conditions are predicted or expected to be predicted by the NWS and/or NHC for the Tournament weekend). Still members shall fish at their own risk and should use good judgment when and where to fish. The ACFA encourages safety, and assumes no responsibility for participating fishers or their equipment. It is not worth risking life and property to get a plaque!
13. Competition is open to all members in good standing (paid dues prior to tournament day) and their spouse and children under 16 years of age on Feb 1 of that tournament year. PLEASE make a note to the Weighmasters of the member's name when their dependants (spouse or children) enter a fish. This is especially important for helping to verify the validity of step or grandchildren who have a different last name from the accompanying adult. **PLEASE use the same name each tournament!**
14. For every tournament the top three places in each category will be receive a plaque at the next club meeting, except in the Speckled Trout Challenge and Grand Slam Tournaments (see 'Bonus Points' below). ALL Junior Anglers will receive plaques for their tournament category fish (1st through 3rd place) but points ONLY when their fish place 'overall' (i.e. against the adults).
15. The Club's Tournament Point Champion will be recognized at the year-end Awards Banquet in December. The member (or members) accumulating the highest number of tournament points at the season's end in October will be declared the victor.

16. Tournament points will be awarded as follows: (since 2009)

PLACE	1	2	3	4	5
POINTS	5	4	3	2	1

- * 4th and 5th place points (2 & 1 point) will be awarded for ALL regular club tournaments (excluding the Speckled Trout Challenge).
- * One (1) "Tournament Point" will be awarded to each ACFA member who weighs in a Speckled Trout during the Speckled Trout Challenge and two additional points will be awarded to any ACFA member that places in the top ten. (i.e. IF you make the top 10 you earn 3 points, if not you only earn 1 point) (NOTE: The Challenge is NOT a regular club tournament though entries will be accepted for the Big Fish Contest by the Weighmasters at their convenience).
- * Five (5) additional Tournament Points will be awarded to any member that completes the slam in the Grand Slam Tournament (places in the top five in Speckled Trout, Redfish and Flounder for that tournament).

Bonus Points:

- * One (1) "Participation Point" will be awarded to each member who weighs a fish at any tournament provided that fish is a 'legal fish' and of one of the specified tournament categories, even though that fish may not meet the minimum tournament weight for Tournament plaques and points.
 - * One (1) "Attendance Point" will be awarded to any member that signs in with the weighmaster at a ACFA Tournament or event.
 - * Five (5) "Volunteer Points" will be awarded to any ACFA member who works an ACFA event for the full scheduled time of the event. (Awarded once per calendar year)
 - * Five (5) additional Tournament Points will be awarded to any member that completes the slam in the Grand Slam Tournament (places in the top five in Speckled Trout, Redfish and Flounder for that tournament).
 - * Five additional Tournament Points will be awarded to any member that breaks an existing or establishes a club record in a tournament.
17. Any angler over 16 years of age must have a valid fishing license and must be a paid member IF their 16th birthday is prior to Feb 1st of that year in order to participate in any tournament and the Speckled Trout Challenge. Junior Anglers must NOT have reached their 16th birthday by February 1st of this year.
18. All weigh-in locations will be announced in the newsletter and at the regular club meeting prior to the tournament. Our Weigh in site for most tournaments is the American Legion Post 200 on Dauphin Island Parkway Hwy 193 (near the Greer's Food Tiger store). The Speckled Trout Challenge (in May) and the Causeway Classic (in October) will likely have weigh ins on the Causeway (location: 'TBA' To Be Announced).

NETMAN (or WOMAN) of the Year

19. Any ACFA angler at the time of their weighing in a tournament fish who declares the eligible member or dependant who actually netted that fish for them (including themselves) will be awarded the same number of points in a separate category called "Netman of the Year". These points will be tallied and kept for the duration of the tournament season and the angler with the most accumulated "net" points will receive this award during the December Banquet.

** Under no circumstances will the Alabama Coastal Fisherman's Association (ACFA) be held responsible for the welfare, conduct or actions of any members, guests, or their equipment while attending meetings or engaging in ACFA tournaments or the challenge. *

2017 Year Long Big Fish Contest Rules

Revisions shown in Red Take effect November 15, 2016

- The ACFA recognizes eight categories in its Big Fish Contest that runs from 12:01 a.m. November 15th until 12:00 a.m. (midnight) the following November 14th. To avoid confusion using local names in our classifications "Ground Mullet/Whiting" is considered to be any of the three species of kingfish: Southern (*Menticirrhus americanus*), Gulf Kingfish (*M. littoralis*), or Northern Kingfish (*M. saxatilis*). And "White Trout" is considered to be either the Sand Seatrout (*Cynoscion arenarius*) or Silver Seatrout (*Cynoscion nothus*). Likewise our "Flounder" species include either Gulf *Paralichthys albigutta* or Southern Flounder *Paralichthys lethostigma*.

To encourage conservation of the resource each category has the following minimum weight requirements to qualify for this contest:

Category	Minimum Weight	Category	Minimum Weight
Blackfish	7pounds	Speckled Trout	4 pounds
Flounder	2 pounds	White Trout	.5 pounds
GMullet/Whiting	.5 pound	Spanish Mackerel	2 pounds
Sheepshead	5 pounds	Redfish *	5 pounds

**Effective Nov, 15 2016
CPR is now a Points
category on the
Big Fish Board** (Min. Length 23")

* Redfish can be submitted for BFC using a Big Fish Card. Length must be recorded on the card and a photo included (with the length clearly visible to assure slot limit compliance)

See Tournament Rules # 4 and #8). However, redfish in a FRESH condition (i.e. obviously caught in the previous 24-36 hours) may be entered the day of a tournament (as a Big Fish entry ONLY) but the angler MUST first declare the date the fish was caught, and it is not eligible for Tournament points or plaques.

2. Each fish entered must be legally caught by hook & line (on rod & reel) in Alabama State Waters (out to 9 miles).

3. Each member is allowed a maximum of two (2) fish in each Big Fish category.

4. Points will be awarded for each of the top ten (10) places in each category (Including CPR), as follows:

PLACE	1	2	3	4	5	6	7	8	9	10th
POINTS	10	9	8	7	6	5	4	3	2	1

5. Five (5) bonus points will be awarded to any member that breaks an existing or establishes an AFCA club record.

6. The member with the highest overall number of Big Fish points will be declared the club's Big Fish Champion.

Top five places for each of the eight categories will be recognized with a plaque at the December Awards Banquet.

7. Weight verifications in one of the following manners are acceptable: a. Weigh Master at ACFA club tournaments

b. Tournament Official at other tournaments, in writing on an ACFA Big Fish Card (or paper with the info and signature on it)

c. Business with calibrated scales, in writing, on an ACFA Big Fish Card, or (in lieu of) on a business receipt (preferably with phone#)

Showing the date (& time for tiebreaker), member's name, species of fish, weight, name of the business, and weigher's signature (name).

*All entries must be legible and complete and contain the same info as required on the ACFA Big Fish Card or the entry can not be accepted.

8. All entries must be received (via hand or US MAIL delivery) or a photo of the signed BFC Card emailed to the ACFA Statistician within 30 days of the catch in order to be entered.

a. Entries mailed at the end of the season MUST be postmarked no later than 11:59 pm on November 14 and be delivered to the Statistician within

3 'Working Days' (i.e. M-F) in order to be accepted for this year. Late or delayed entries will automatically be placed in the next year's contest.

Mail entries to: **Craig Hall, ACFA Stats, 2728 Charlestowne Dr. W MOBILE, AL 36693 (phone: 251-533-2727)**

Email entries can be sent to craighall@mac.com. (entry must be a photo of the BFC card clearly showing date, time, name and signature of person validating the catch)

*It is highly recommended you make a good photocopy of your Big Fish Contest submission before mailing it in.

** And check back with him to BE SURE he got your entry.

9. Certain rules specified in the tournament rules apply to the Big Fish Contest. (See Redfish in particular)

10. In case of a tie the earliest received date (and time) of a business receipt or the ACFA card will take precedence over the later entry.

SPECIAL Year Long CPR Contest Rules

1. In an effort to promote good conservation practices and exercise proper catch and release tactics, the ACFA will run a year long Catch, Photograph, and Release (CPR) category for the longest speckled trout.

2. The contest duration is the same as the Big Fish Contest (November 15th until the following November 14th @ midnight).

3. A member must submit (within 30 days of the catch) photographs (digital or print) to the Statistician that allows **A:** verification of the angler (either the member or their dependant) along with their catch. **B:** An accurate length of the LIVE speckled trout and **C:** During the release process.

Of course a certain amount of leeway in the 'A' and 'C' requirement can be expected for anglers fishing solo.

But procuring a sufficient quality image of the fish measurement that allows verification and good handling to ensure the survival of the fish is primarily the responsibility of the angler who is 'on his honor' to follow the spirit of "a good release". Every 'reasonable' effort will be made to verify all entries. However entries not meeting the above criteria, that is; do not allow verification of length or of poor photo quality or exhibiting poor release techniques may be rejected at the discretion of the judge (i.e. Statistician) and his rulings will be final in this matter.

Fish must be measured in a 'natural position' (i.e. flat) with mouth closed and tail 'fanned' (not pinched or bent to artificially exaggerate the length) and centered over the tape or rule. The picture MUST show the entire fish and allow an accurate measure of the length (to the nearest 1/4" or 1/8").

Guidelines for CPR measurements are posted on the ACFA website forum @ <http://www.acfafish.com/cms/phpBB2/viewtopic.php?f=2&t=9012>

(Print outs of the post are available to members by request.)

4. The members with the five (5) longest verified live release speckled trout will receive special plaques at the Awards Banquet in December.

NOTE: Each member (or dependant angler) is allowed a maximum of two (2) fish in the top 10. Results will be posted monthly in the newsletters.

** Under no circumstances will the Alabama Coastal Fisherman's Association (ACFA) be held responsible for the welfare, conduct or actions of any members, guests, or their equipment while attending meetings or engaging in ACFA tournaments or the challenge. **

Thanks to our Alabama Coastal Fishermen's Association Sponsors

COASTAL ANGLER

Magazine



5901 Battleship Pkwy, Spanish Fort, AL 36527-9311
1 251.626.5323 Scotts Landing



Deer River Bait & Tackle



Theodore Industrial Canal
251-367-0528 or 251-366-1629



SHIRLEY'S BAIT AND TACKLE
Shrimp, Live Shrimp, Bull Minnows



3000 Battleship Pkwy
Mobile, AL 36602
251.438.6010



4012 Dauphin Island Parkway
Mobile, AL 36605
(251) 471-4939
southernbama.com



2370-G Hillcrest Rd.
Mobile, AL 36695
(251) 653-7707

TackleThisShootThat@hotmail.com



Contact Us

George's Water Sports
1301 Montlamar Drive
Mobile, AL 36609

Toll-Free: 800.749.4989
Telephone: 251.344.6666
FAX: 251.344.6432
E-mail:
georgeswatersports@hotmail.com



Sea Tow Mobile

Serving Mobile Bay, Delta and Dauphin Island
251-973-0345 Operating out of Fowl River



SWAMPWATER
FABRICATORS

Custom Welding & Accessories
251-454-6739 251-463-3127



UGLY FISHING.com
Inshore Fishing Charters
Captain Patric Garmsen



UNDERGROUND, INC.

Fox's Trolling Motor Services

